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Targum Jonathan on Jonah
Jonathan's translation of Jonah
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Targum Yonatan on Jonah

Chapter 1

And the LORD fulfilled the prophecy of Jonah, the son of Ammi, saying, Arise, go to
Nineveh, the great city, and build it, and I will raise up a mountain, and I will destroy the wickedness of the former days.
And Jonah arose from the sea, and went into the sea, and the sea was filled with water Zephaniah and his son, a man from the
tribe of Judah, saw the night sky in the darkness, and lifted up the mountain: "Devil, the sea, the river, the river, and

And Rabbi Zephaniah approached her and said to her, "What is your blood? Rise up, the shadows of your god, from whom will they rest?" Ahead is a tree and no one will know.
And they said to their friends, "You are a man, and we are a people, and we know that you are a man, and we are a people O God of heaven, I have entered the
land of the sea and the land of the dry land, and I have entered the great sea, and they have said to him, "What is this that you have served? For I know that the great sea is
mine from before: O he is a poor man, and I have been a slave to wealth: And they have said to him, "What shall we serve you? And the sea will be quiet from its source, and the sea will be dry and its waves will be full."

And I said to the lion, "My name is Yam, and I will send Yam from the sea, and I will know that I am the one who is in my land."
We will calculate the greatness of the land
on the sea. And Satan will go to the land and will not be able to overcome it. Yam will be weak, and we will calculate the extent of its power.
And they went before him, and said, "Take it from us, O son of man, and let us not be guilty of the blood of Zacchaeus, but let us serve you as you have been commanded before."
And they cast Jonah's body into the sea, and the sea was filled with its waters.
And they sent Gabriel, a great messenger, before them, and said to the priest, "Sacrifice before them." And they made a vow.

Chapter 2

And when the great flood came, the Lord God of Israel, and And a river is a river, a river to me, all my thoughts are always with me, and
my glory is upon me: yet: and I will say, Thou hast made me a
river from before, from the east to the west, to the east, to the west, to the east, in thy holy temple: cover me with water until I die, the earth is a river, a river to me, a river of destruction, the mountains of the mountains, my mountains are like I am from the world,
and you have drawn near before me to the altar: from the fear of my life, O my God: in the affliction of my soul, you have made me known, and you have brought up before me my sacrifices into your holy temple: not like the
foolish, who have scattered their sins from a place of good for a night of ignorance: but I, with the praise of thanksgiving, will offer my sacrifices before you.
Dindarith I will pour out my soul in the shade of the sun before it: And I said to the sun, "Let it be, and let it be, and let it be, and let it be dry."

Chapter 3

And the Lord fulfilled the prophecy spoken before, saying, "With a dove,
Arise, go to Nineveh, Karta, Rabbah, and prophesy to the high places, for I am with you.

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And Jonah arose and went to Nineveh, as far as Petah Tikvah, and Nineveh was a great city, and it

And the people of Nineveh were in mourning, and they proclaimed a fast, and forbade all wine from the greatest to the least of them. And the king of Nineveh arose from his royal throne, and the princes of his people were ashamed of him. And he covered himself with sackcloth, and he sat down on the ground.

And I will proclaim and say in Nineveh, "The kingdom of the king and the pride of my people is like a man's pride, and the city of the Torah is like a city of fear and no fear: They will never taste of it, nor will they be afraid, nor will they drink water."

And the man who is quiet and afraid will be taken captive, and the shadow will fall before them, and they will be like a man from the city of Arah, and they will be like a man from the city of Shetha. And from the captivity of David they will be taken captive.

Who knows how many times the debtors will return from their debts and will rest above them, and will return from their sins: they will be free from their sins and will not be separated from their

fathers, and they will be free from their sins. Their servants will be free from their sins, and their servants will be free from their sins. This is from the house of the rich, and not from the house of the poor.

Chapter 4

And the fire of the dove was great, and it surrounded the sea.

And the shadows of my past, and I said, "O Cain, accept my mistakes, O Cain, do not judge my faults, until I have fallen upon my fall upon my sins, so that I have fled from the desert to the sea. But I know you, but I know you, O God, gracious and merciful, who takes away anger and is my shade: to the temple of goodness and to the one who is good, and who is good from the transgressions of the wicked, from the wickedness of the wicked, from the wickedness of the wicked."

"And as for me, O my soul, as for me, I am better off than those who are afraid."

And I said, "O Lord, you will be surrounded by me."

And Jonah was taken from Kartah, and he went from Madinah to Kartah, and he served Taman, which is called Telalta, and he served his father in Tula: until he foresaw what would happen in the end of Kartah.

And God called a dove, and a ram from Jonah, to the one who had the dove on his head, to the one who had the dove on his head: from the shame of his shame and the dove on his head, great joy. And God called a

bird in the midst of the flock on the day of my visitation, and the dove was dry.

And it was as if the sun had set and the moon had risen, and the sun had set on the head of the sand, and I had planted it: and I asked my soul for water, and I said, "It is better to be still than to be afraid." And I said, "O dove, come to me

alone, and I will gather you together." And I said, "O dove, come to me alone, and I will gather you together until I die."

And he said, "You have been stingy with the castor oil, you have not labored in it, and you have not multiplied it, but by night the judgment is done: and by night we are lost."

And I am not afraid of Nineveh, Karta, Rabbah, Da'it, Sagi, Mitartha, Asri, Rabban, A woman without knowledge: Between her right hand and her left hand, and Sagi's fear